

EXHIBIT A
Inmate File of Timothy B. Edwards

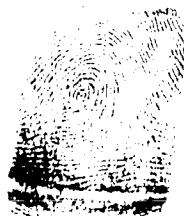
Edwards, Timothy Bernard

*Timothy B. Edwards

421-15-4987

8-20-78

M BIK 6" 130 BRN BIK



ALABAMA UNIFORM ARREST REPORT

| | |
|---|------------------------------|
| Fingerprinted | R84 Completed |
| <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> Yes |
| <input type="checkbox"/> No | <input type="checkbox"/> No |

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

| | | | | | | | |
|---|--------|---|--------|--|---------|--|-----|
| 1 ORI # | | 2 AGENCY NAME | | 3 CASE # | | 4 SFX | |
| 0230200 | | OPP Police Dept. | | 97-070032 | | | |
| 5 LAST, FIRST, MIDDLE NAME | | | | 6 ALIAS AKA | | | |
| Edwards, Timothy Bernard | | | | | | | |
| 7 SEX | 8 RACE | 9 HGT | 10 WGT | 11 AGE | 12 HAIR | 13 SKIN | 14 |
| M | W | 6" | 130 | 20 | BRN | BLK | DRK |
| F | B | | | | | | |
| 15 PLACE OF BIRTH (CITY, COUNTY, STATE) | | | | 17 DATE OF BIRTH | | 18 AGE | |
| OPP, Covington CO | | | | 4/21-15-49 | | 20/78 | |
| 20 SFX | | | | 21 FINGERPRINT CLASS | | 22 DL # | |
| | | | | KEY MAJOR PRIMARY SCDV SUB SECONDARY FINAL | | 6495740 A1 | |
| 24 FBI # | | | | 25 HENRY CLASS | | 26 NCIC CLASS | |
| | | | | | | | |
| 27 RESIDENT | | | | 28 HOME ADDRESS (STREET, CITY, STATE, ZIP) | | 29 RESIDENCE PHONE | |
| <input checked="" type="checkbox"/> RESIDENT | | | | Rt 1 Box 69 Kinston AL | | () 365-3391 | |
| <input type="checkbox"/> NON-RESIDENT | | | | | | | |
| 30 EMPLOYER (NAME OF COMPANY/SCHOOL) | | | | 31 BUSINESS ADDRESS (STREET, CITY, STATE, ZIP) | | 32 BUSINESS PHONE | |
| None | | | | | | | |
| 33 LOCATION OF ARREST (STREET, CITY, STATE, ZIP) | | | | 34 SECTOR # | | 35 ARRESTED FOR YOUR JURISDICTION? | |
| College and Cummings OPP, AL | | | | | | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | |
| 36 CONDITION OF | | | | 37 RESIST ARREST? | | 38 INJURIES? | |
| <input type="checkbox"/> DRUNK <input checked="" type="checkbox"/> SOBER | | | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | <input checked="" type="checkbox"/> NONE | |
| 39 ARRESTEE: | | | | 40 DESCRIPTION OF WEAPON | | 41 DATE OF ARREST | |
| <input type="checkbox"/> DRINKING <input type="checkbox"/> DRUGS | | | | <input type="checkbox"/> HANDGUN <input checked="" type="checkbox"/> OTHER FIREARM | | 0708971407 | |
| 42 TIME OF ARREST | | | | 43 DAY OF ARREST | | 44 TYPE ARREST | |
| 1 AM 2 PM | | | | S M T W T F S | | ON VIEW <input checked="" type="checkbox"/> CALL <input type="checkbox"/> WARRANT <input type="checkbox"/> | |
| 45 CHARGE-1 | | | | 46 UCR CODE | | 47 CHARGE-2 | |
| <input type="checkbox"/> FEL <input checked="" type="checkbox"/> MISD | | | | | | <input type="checkbox"/> FEL <input checked="" type="checkbox"/> MISD | |
| 48 STATE CODE/LOCAL ORDINANCE | | | | 49 DATE ISSUED | | 50 STATE CODE/LOCAL ORDINANCE | |
| 13A-6-23 | | | | 07109197 | | 13A-8-18 | |
| 51 WARRANT # | | | | 52 UCR CODE | | 53 CHARGE-4 | |
| | | | | | | <input type="checkbox"/> FEL <input type="checkbox"/> MISD | |
| 54 STATE CODE/LOCAL ORDINANCE | | | | 55 DATE ISSUED | | 56 STATE CODE/LOCAL ORDINANCE | |
| | | | | | | | |
| 57 ARREST DISPOSITION | | | | 58 IF OUT ON RELEASE | | 59 ARRESTED WITH (1) ACCOMPLICE (FULL NAME) | |
| <input type="checkbox"/> HELD <input type="checkbox"/> TOT-LE <input type="checkbox"/> BAIL <input type="checkbox"/> OTHER <input type="checkbox"/> RELEASED | | | | WHAT TYPE? | | | |
| 60 ARRESTED WITH (2) ACCOMPLICE (FULL NAME) | | | | 61 ARRESTED WITH (3) ACCOMPLICE (FULL NAME) | | 62 ARRESTED WITH (4) ACCOMPLICE (FULL NAME) | |
| | | | | | | | |
| 70 VYR | | 71 VMA | | 72 VMO | | 73 VBT | |
| | | | | | | | |
| 74 VCO TOP | | 75 TAG # | | 76 LIB | | 77 LIY | |
| BOTTOM | | | | | | | |
| 78 VIN | | 79 IMPOUNDED? | | 80 STORAGE LOCATION/IMPOUND # | | | |
| | | <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO | | | | | |
| 81 OTHER EVIDENCE SEIZED/PROPERTY SEIZED | | | | | | | |
| | | | | | | | |
| 82 JUVENILE DISPOSITION: | | | | | | | |
| <input type="checkbox"/> HANDLED AND RELEASED <input type="checkbox"/> REF TO WELFARE AGENCY <input type="checkbox"/> REF TO ADULT COURT <input type="checkbox"/> REF TO JUVENILE COURT <input type="checkbox"/> REF TO OTHER POLICE AGENCY | | | | | | | |
| 83 RELEASED TO | | | | | | | |
| | | | | | | | |
| 84 PARENT OR GUARDIAN (LAST, FIRST, MIDDLE NAME) | | | | 85 ADDRESS (STREET, CITY, STATE, ZIP) | | | |
| | | | | | | | |
| 86 PARENTS EMPLOYER | | | | 87 OCCUPATION | | | |
| | | | | | | | |
| 88 ADDRESS (STREET, CITY, STATE, ZIP) | | | | 89 PHONE | | | |
| | | | | | | | |
| 90 ADDRESS (STREET, CITY, STATE, ZIP) | | | | 91 PHONE | | | |
| | | | | | | | |
| 92 DATE AND TIME OF RELEASE | | 93 RELEASING OFFICER NAME | | 94 AGENCY/DIVISION | | 95 ID # | |
| M D Y : AM PM | | | | | | | |
| 96 RELEASED TO: | | 97 AGENCY/DIVISION | | 98 AGENCY ADDRESS | | 99 ID # | |
| | | | | | | | |
| 100 PERSONAL PROPERTY RELEASED TO ARRESTEE | | 101 PROPERTY NOT RELEASED/HELD AT: | | 102 PROPERTY # | | | |
| <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> PARTIAL | | | | | | | |
| 103 REMARKS (NOTE ANY INJURIES AT TIME OF RELEASE) | | | | | | | |
| | | | | | | | |
| 104 SIGNATURE OF RECEIVING OFFICER | | | | | | | |
| 105 SIGNATURE OF RELEASING OFFICER | | | | | | | |
| | | | | | | | |
| 106 MULTIPLE CASES CLOSED | | 107 CASE # | | 108 SFX | | 109 CASE # | |
| 97-070032 | | | | | | | |
| 110 ARRESTING OFFICER (LAST, FIRST, M) | | 111 ARRESTING OFFICER (LAST, FIRST, M) | | 112 SUPERVISOR | | 113 WATCH CMDR | |
| Merrick, Kelly | | Stenger, Jackson | | 342 | | | |
| ID # | | ID # | | ID # | | ID # | |
| | | | | | | | |

TYPE OR PRINT IN BLACK INK ONLY

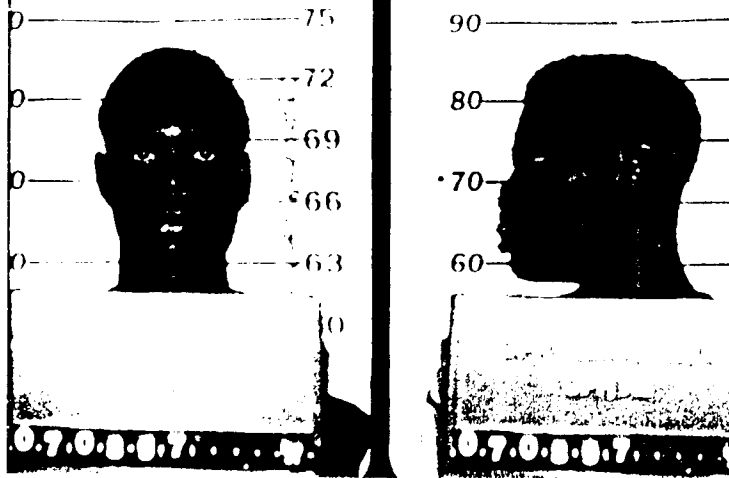


PHOTO # _____

OPP POLICE DEPARTMENT

DATE 7-8-97NAME Timothy Bernard Edwards ADDRESS Bl. 1 Box 69CITY OR TOWN KinstonSTATE NC

| D.O.B. | AGE | SEX | RACE | HT. | WT. | EYES | HAIR | TIME OF ARREST AM/PM |
|----------------|-----------|----------|------------|-----------|------------|------------|------------|----------------------|
| <u>8-20-74</u> | <u>18</u> | <u>M</u> | <u>BLK</u> | <u>6"</u> | <u>130</u> | <u>BRN</u> | <u>BLK</u> | <u>14:05</u> |

MARITAL STATUS

S.S.N.

DRIVERS LICENSE NO.

STATE

M ☒ S ☐ D ☐ W 421-15-4987 6493740 NCOFFENSE: Menacing / Receiving Stolen Property II STATE CODE 13A-6-23 / 13A-8-18

SCARS, MARKS, TATOOS

EMPLOYER none

ADDRESS

WORK PH: () HOME PH: () 1565-3391 OCCUPATIONARRESTING OFFICERS MerrickPLACE OF ARREST College Hall Cummings

ARRESTED WITH (1) ACCOMPLICE (FULL NAME)

ARRESTED WITH (2) ACCOMPLICE (FULL NAME)

REMARKS

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 | 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 | 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 | 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 | 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 | 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 | 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 | 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 | 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 | 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 | 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 | 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 | 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 | 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 | 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 | 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 | 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 | 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 | 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 | 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 | 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 | 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 | 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 | 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 | 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 | 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 | 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 | 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 | 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 | 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 | 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 | 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 | 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 | 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 | 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 | 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 | 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 | 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 | 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 | 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 | 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 | 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 1026 | 1027 | 1028 | 1029 | 1030 | 1031 | 1032 | 1033 | 1034 | 1035 | 1036 | 1037 | 1038 | 1039 | 1040 | 1041 | 1042 | 1043 | 1044 | 1045 | 1046 | 1047 | 1048 | 1049 | 1050 | 1051 | 1052 | 1053 | 1054 | 1055 | 1056 | 1057 | 1058 | 1059 | 1060 | 1061 | 1062 | 1063 | 1064 | 1065 | 1066 | 1067 | 1068 | 1069 | 1070 | 1071 | 1072 | 1073 | 1074 | 1075 | 1076 | 1077 | 1078 | 1079 | 1080 | 1081 | 1082 | 1083 | 1084 | 1085 | 1086 | 1087 | 1088 | 1089 | 1090 | 1091 | 1092 | 1093 | 1094 | 1095 | 1096 | 1097 | 1098 | 1099 | 1100 | 1101 | 1102 | 1103 | 1104 | 1105 | 1106 | 1107 | 1108 | 1109 | 1110 | 1111 | 1112 | 1113 | 1114 | 1115 | 1116 | 1117 | 1118 | 1119 | 1120 | 1121 | 1122 | 1123 | 1124 | 1125 | 1126 | 1127 | 1128 | 1129 | 1130 | 1131 | 1132 | 1133 | 1134 | 1135 | 1136 | 1137 | 1138 | 1139 | 1140 | 1141 | 1142 | 1143 | 1144 | 1145 | 1146 | 1147 | 1148 | 1149 | 1150 | 1151 | 1152 | 1153 | 1154 | 1155 | 1156 | 1157 | 1158 | 1159 | 1160 | 1161 | 1162 | 1163 | 1164 | 1165 | 1166 | 1167 | 1168 | 1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-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CONVINGTON COUNTY SHERIFF'S DEPARTMENT
CONVINGTON COUNTY JAIL

| | | | |
|------------------|------------------|------------|------------|
| Book Num | 20033459 | Book Seq | |
| Person ID | Last Name | First | Middle |
| | EDWARDS | TIMOTHY | BERTHARD |
| Race | B | Suffix | |
| DOB | 05/11/1961 | Address | 411 BOX 68 |
| City | KINSTON | State | GA |
| Phone | 706 415 555 3391 | Driv Lic | |
| Employer | | Position | |
| Empl Phone | | Ssn | 421154957 |
| Birth Place | GA | Birth Stat | GA |
| Citizen | | Fbi | |
| Alt Id | | Prison | |
| Marital Status | | | |
| Next of kin last | First | Middle | |
| Address | | | |
| City | State | Zip | |
| Phone | | | |
| Hearing | Vision | Education | |
| Eng write | Eng speak | Religion | |
| Moniker | | | |
| Remarks | | | |

| | | | |
|-------------|-------------------|-------------|----------------|
| Arrest Date | 07/09/07 | Time | 10:00 |
| Agency | PD8 | Officer | ROBERTA WATSON |
| Location | | | |
| Off No | | | |
| Serv Off | MISSISSIPPI RIVER | | |
| Cell | 401 | Room | |
| Cust Stat | 100 | Class | 10 |
| Held For | 10000 | Reason Held | |
| Out Date | | Out Time | |
| Bondsman | | | |
| Attorney | | | |

Edwards Timothy Bernard

x Timothy B. Edwards

421-15-4987

8201978 m B 6° 145 Bro BIK

CO

COPY

ALABAMA UNIFORM ARREST REPORT

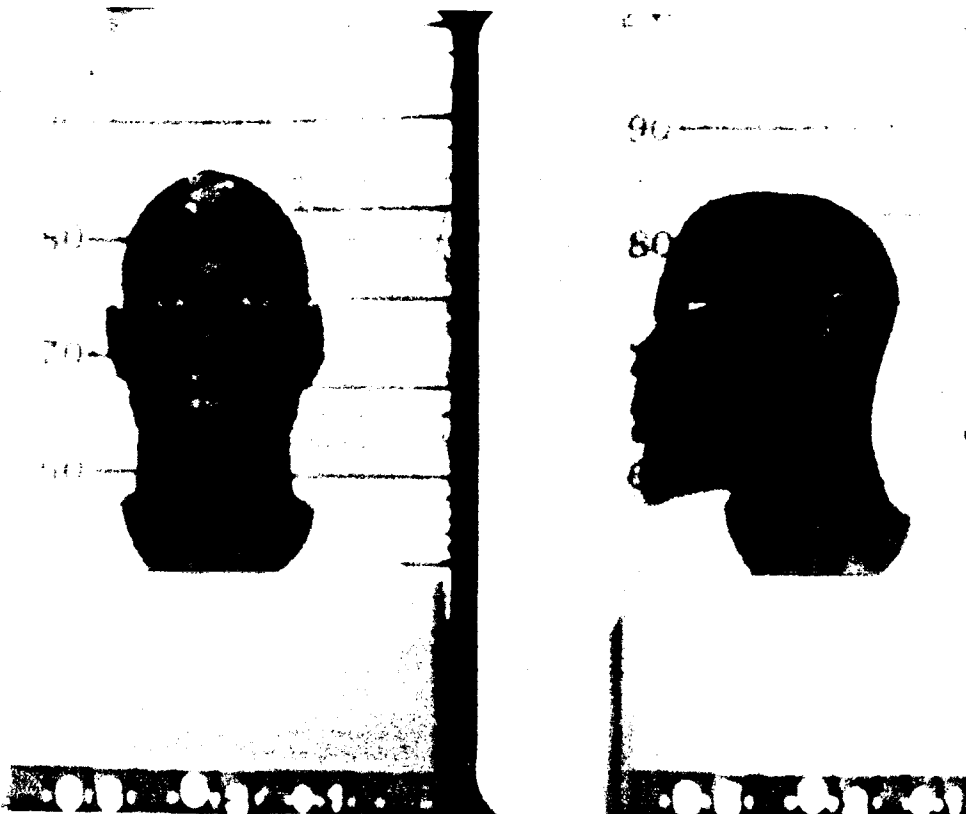
| | |
|---|---|
| Fingerprinted | RE4 Completed |
| <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> Yes |
| <input checked="" type="checkbox"/> No | <input checked="" type="checkbox"/> No |

OFFICER'S WORK PRODUCT MAY NOT BE PUBLIC INFORMATION

| | | | | | | | |
|--|--|---|-----------------------------|-------------------------------|-------------------------------|---------------------------------------|-----------------|
| 1 OFFICER | | 2 AGENCY NAME | | 3 CASE # | | 4 BFX | |
| 023070101 | | OFF Police Department | | | | | |
| 5 LAST, FIRST, MIDDLE NAME | | 6 ALIAS AKA | | | | | |
| Edwards Timothy Bernard | | | | | | | |
| 7 SEX | 8 RACE | 9 HGT. | 10 WGT. | 11 EYE | 12 HAIR | 13 SKN | 14 |
| M | W | 6'00" | 145 | Bro | Blk | Drk | |
| 15 PLACE OF BIRTH (CITY, COUNTY, STATE) | 16 SSN | 17 DATE OF BIRTH | 18 AGE | 19 MISCELLANEOUS ID # | | | |
| Opp Covington AL | 421-15-48 | 8/20/78 | 22 | | | | |
| 20 FINGERPRINT CLASS | 21 FINGERPRINT CLASS | 22 DL # | 23 ST | | | | |
| | | 6493740 | AK | | | | |
| 24 RESIDENT | 25 HOME ADDRESS (STREET, CITY, STATE, ZIP) | 26 RESIDENCE PHONE | 27 OCCUPATION (BE SPECIFIC) | | | | |
| NON-RESIDENT | 1715 Antioch Rd Arkla AL | 427-4536 | Team Leader | | | | |
| 28 EMPLOYER (NAME OF COMPANY/SCHOOL) | 29 BUSINESS ADDRESS (STREET, CITY, STATE, ZIP) | 30 BUSINESS PHONE | | | | | |
| H.B. Park | Hwy 52 Opp AL 36462 | 423-3255 | | | | | |
| 31 LOCATION OF ARREST (STREET, CITY, STATE, ZIP) | 32 SECTOR # | 33 ARRESTED FOR YOUR JURISDICTION? | | | | | |
| HB Park Opp AL 36462 | | YES NO | | | | | |
| 34 CONDITION OF | 35 RESIST ARREST? | 36 INJURIES? | 37 NONE | | | | |
| DRUNK | YES NO | OFFICER ARRESTEE | | | | | |
| 38 DATE OF ARREST | 39 TIME OF ARREST | 40 DAY OF ARREST | 41 TYPE ARREST | 42 ARRESTED BEFORE? | | | |
| 06/05/01 | 15 01 | 2 | ONVIEW CALL WARRANT | YES NO | | | |
| 43 CHARGE-1 | 44 STATE CODE/LOCAL ORDINANCE | 45 WARRANT # | 46 UCR CODE | 47 CHARGE-2 | 48 STATE CODE/LOCAL ORDINANCE | 49 WARRANT # | 50 UCR CODE |
| Threat of Death | | | | | | | |
| 51 CHARGE-3 | 52 STATE CODE/LOCAL ORDINANCE | 53 WARRANT # | 54 UCR CODE | 55 CHARGE-4 | 56 STATE CODE/LOCAL ORDINANCE | 57 WARRANT # | 58 UCR CODE |
| | | | | | | | |
| 59 CHARGE-5 | 60 STATE CODE/LOCAL ORDINANCE | 61 WARRANT # | 62 UCR CODE | 63 CHARGE-6 | 64 STATE CODE/LOCAL ORDINANCE | 65 WARRANT # | 66 UCR CODE |
| | | | | | | | |
| 67 ARREST DISPOSITION | 68 IF OUT ON RELEASE | 69 ARRESTED WITH (1) ACCOMPLICE (FULL NAME) | | | | | |
| FIELD | WHAT TYPE? | | | | | | |
| 70 VUL | 71 VMA | 72 VMS | 73 VST | 74 VCO TOP | 75 TAG # | 76 LIS | 77 LIY |
| | | | | | | | |
| 78 VBI | 79 IMPOUNDED? | | | 80 STORAGE LOCATION/IMPOUND # | | | |
| | YES NO | | | | | | |
| 81 OTHER EVIDENCE (SEE LAST PAGE) | | | | | | | |
| 82 JUVENILE | 83 HANDLED AND RELEASED | 84 REF TO WELFARE AGENCY | 85 REF TO ADULT COURT | 86 CONTINUED IN NARRATIVE | | | |
| | | | | | | | |
| 87 PARENT OR GUARDIAN (LAST, FIRST, MIDDLE NAME) | 88 ADDRESS (STREET, CITY, STATE, ZIP) | 89 PHONE | | | | | |
| | | | | | | | |
| 90 PARENT'S EMPLOYER | 91 OCCUPATION | 92 ADDRESS (STREET, CITY, STATE, ZIP) | 93 PHONE | | | | |
| | | | | | | | |
| 94 RELEASED TO | 95 RELEASING OFFICER NAME | 96 AGENCY/DIVISION | 97 ID # | | | | |
| | | | | | | | |
| 98 PERSONAL PROPERTY RELEASED TO ARRESTEE | 99 AGENCY/DIVISION | 100 AGENCY ADDRESS | | | | | |
| YES NO PARTIAL | 101 PROPERTY NOT RELEASED/HELD AT: | 102 PROPERTY # | | | | | |
| | | | | | | | |
| 103 REMARKS (NOTE ANY INJURIES AT TIME OF RELEASE) | | | | | | | |
| | | | | | | | |
| 104 SIGNATURE OF RECEIVING OFFICER | 105 SIGNATURE OF RELEASING OFFICER | 106 LOCAL USE | | | | | |
| | | | | | | | |
| 107 MULTIPLE CASES CLOSED | 108 CASE # | 109 SFX | 110 CASE # | 111 SFX | 112 CASE # | 113 ADDITIONAL CASES CLOSED NARRATIVE | 114 WATCH CMDR. |
| | | | | | | | |
| 115 ARRESTING OFFICER (LAST, FIRST, M) | 116 ID # | 117 ARRESTING OFFICER (LAST, FIRST, M) | 118 ID # | 119 SUPERVISOR | 120 ID # | 121 WATCH CMDR. | 122 ID # |
| Thompson Carl | 225 | | | | | | |

TYPE OR PRINT IN BLACK INK ONLY

ALJIC-24 REV 10 00



Date : June 03, 2001

Name : Timothy Bernards Edwards

Address : 1795 Antioch Road

City : Andalusia (36420)

State : Al.

Zip Code : 36467

| D. O. B. | AGE | SEX | RACE | HGT. | WGT. | EYES | HAIR | TIME OF ARREST |
|------------|-----|-----|------|------|------|------|------|----------------|
| 08/20/1978 | 22 | M | B | 6' | 145 | Bro | Blk | 1701 mil. |

MARTIAL STATUS

S. S. N.

DRIVER LICENSE NO.

STATE

| | | | | | | |
|---|-----|---|---|-------------|---------|-----|
| M | (S) | D | W | 421-15-4987 | 6493740 | Al. |
|---|-----|---|---|-------------|---------|-----|

OFFENSE (S) : Theft of Property I X 2

STATE CODE : 13A-8-3

SCARS, MARKS, TATTOOS: _____

EMPLOYER : H. B. Paulks Wholesale Grocers ADDRESS : Al. 52 East Opp, Al. 36467

HOME PH : (334) 427 - 4536 WORK PH : (334) 493 - 3255 OCCUPATION : Team Leader

ARRESTING OFFICER(S) : Thompson & Carnley

PLACE OF ARREST : H. B. Paulks Wholesale Grocers

ARRESTED WITH (1) ACCOMPLICE (FULL NAME) : _____

ARRESTED WITH (1) ACCOMPLICE (FULL NAME) : _____

REMARKS : Bond - \$40,000 X 2 \$80,000

State of Alabama
Unified Judicial System

Form C-80

Rev. 8/2000

ORDER
ON INITIAL APPEARANCE

Case Number

IN THE West COURT OF Clar ALABAMA
(Circuit, District or Municipal) (Name of County or Municipality)☐ STATE OF ALABAMA☐ MUNICIPALITY OFv. Timothy Edwards
DefendantThe above-named defendant, charged with the criminal offense(s) of TOP I (2x),
was duly brought before the Court for initial appearance on 6-4-01, at 3:30 o'clock p.m.,
whereupon the Court did the following, as checked in the appropriate blocks:

(CHECK AS APPLICABLE):

☒ 1. Name and address of defendant.☒ (a) Ascertained the true name and address of the defendant to be:Timothy Edwards1795 Antioch Road Andalusia AL☐ (b) Amended the formal charges to reflect defendant's true name.☒ (c) Instructed the defendant to notify the Court promptly of any change of address.☒ 2. Informed the defendant of the charges against him/her and ensured that the defendant was served with a copy of the charges.☒ 3. Informed the defendant of the right to be represented by counsel, that he/she would be afforded time and opportunity to retain an attorney, and further advised the defendant that, if he/she were indigent and unable to obtain counsel, an attorney would be appointed by the Court to represent him/her.Defendant ☐ requested ☒ did not request court-appointed counsel. If requested counsel, defendant ☐ was
☐ was not given a copy of the Affidavit of Substantial Hardship to complete in order for indigency to be determined.☒ 4. Informed the defendant that he/she had the right to remain silent and that anything that he/she said could be use against him/her.☒ 5. Bail☐ (a) Determined that the defendant shall not be released from custody since charged with a non-bailable capital offense.☒ (b) Determined that the defendant shall be released from custody pending further proceedings, subject to the mandatory conditions prescribed in Rule 7.3(a), A.R.Cr.P., and subject to the following additional conditions:

- ☐ 1.) Execution of an appearance bond (recognizance) in the amount of \$ _____.
- ☒ 2.) Execution of a secured appearance bond in the amount of \$ _____.
- ☐ 3.) Other conditions (specify) _____

☒ 6. If charged with a felony offense, informed the defendant of right to demand a preliminary hearing under Rule 5.1, A.R.Cr.P., and of the procedure by which that right may be exercised.☐ 7. If charged with a felony offense a preliminary hearing was demanded with 30 days of date of arrest by the above named defendant, set a preliminary hearing to be held in the District Court of _____, _____, an _____ (date) at _____ o'clock _____ m.☐ (a) Notified the District Court that such demand was made.☒ (b) Defendant made no demand for a preliminary hearing at the initial appearance hearings.☐ 8. Other: _____

6-4-01

Ron J. Paine

Form. 50(c) (back) 11/92

SE QUESTIONNAIRE

6. (a) Have you ever been arrested before? yes If so, indicate date, county, state, charge and disposition:

| DATE | COUNTY | STATE | CHARGE | DISPOSITION |
|------|----------|-------|--------|-------------|
| 1997 | Opp City | AL | RSP | fine |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Are any of these cases pending? no If so, list the charges and courts where pending:

| CHARGE | COURT |
|--------|-------|
| | |
| | |
| | |
| | |
| | |

- (b) Have you ever been released from a prior arrest on bail or on your personal recognizance? yes If so, list when and where:

bonded in RSP case from Opp, AL

- (c) Have you ever been arrested for not appearing in court or ever had a bond or release revoked? yes If so, list when and where:

FTA - ticket - Speeding - City of Opp

- (d) Do you presently owe any unpaid court costs, fines, assessments or restitution? yes If so, list amount(s) owed and the name of the court (s):

| AMOUNT | COURT |
|---------------|--|
| \$ <u>N/A</u> | <u>Suspended license - Opp - pending</u> |
| \$ | |
| \$ | |
| \$ | |
| \$ | |
| \$ | |

I HAVE BEEN ADVISED THAT CORRECT AND TRUTHFUL ANSWERS TO THE FOREGOING QUESTIONS ARE NECESSARY IN ORDER FOR THE COURT TO MAKE A DETERMINATION OF WHETHER TO GRANT MY RELEASE. I HAVE NOTICE THAT FALSE STATEMENTS ARE PUNISHABLE AS PERJURY.

Date: 6-4-01

x Timothy P. Edwards
Defendant

Social Security Number

Address

State of Alabama
Unified Judicial System

Form C-52(D) (front)

11/92

RELEASE QUESTIONNAIRE

Case Number

WR -

IN THE DISTRICT

(Circuit, District, or Municipal)

COURT OF COVINGTON

ALABAMA

☒ STATE OF ALABAMA☐ MUNICIPALITY OF

(Name of Municipality or County)

v. Smithy Edwards

Defendant

FOR THE PURPOSE OF DETERMINING CONDITIONS OF PRE-TRIAL RELEASE IN THIS CASE,
THE COURT MAY TAKE INTO ACCOUNT THE FOLLOWING:

1. Where do you presently reside? 1795 Antech Rd., Andalusia
How long have you lived at that address? 1 1/2 yrs If you have lived there less than one (1) year,
where was your previous residence _____
How long did you reside at your previous residence? _____

2. (a) Are you presently employed? yes If so, by whom? H.B. Paule - 2 yrs
What is the nature of your job? _____
If you have been employed less than one (1) year, where were you previously employed? _____
How long did you work there? _____
What was the reason for your leaving? _____

- (b) What is your social security number? 421-15-4987

- (c) If you have not completed an indigency questionnaire, what is your approximate present net worth (value of all assets owned by you less all liabilities and debts owed by you)?

Assets of \$ _____
Minus Liabilities of \$ _____
Equals a Net Worth of \$ _____

3. (a) Are you married? no Do you and your spouse live together? _____ How long have you been married? _____ Have you been married before? no If so, how was the marriage ended? By _____ (divorce or death).

- (b) Do you have children? no If so, how many and what are their ages? _____
Do they reside with you? _____ If not, list the names and addresses of living children not residing with you:
(If there are more names, please continue on an attached separate sheet of paper with the following information.)

(Name) _____ (Address) _____ (Telephone Number) _____

(Name) _____ (Address) _____ (Telephone Number) _____

- (c) Does any other member of your family reside in the same household? no Relationship: _____

- (d) The names and address(es) of your nearest living relatives not residing with you:
(If there are more names, please continue on an attached separate sheet of paper with the following information.)

Et1, Box 169 Kinston, AL - mother - Gracee Bee Edwards
(Name) _____ (Address) _____ (Telephone Number) _____

(Name) _____ (Address) _____ (Telephone Number) _____

4. Who in the community where you reside can vouch for your character, reputation, and reliability?

(Name) _____ (Address) _____ (Telephone Number) _____

(Name) _____ (Address) _____ (Telephone Number) _____

(Name) _____ (Address) _____ (Telephone Number) _____

(Name) _____ (Address) _____ (Telephone Number) _____

5. Do you have any health problems? no If so, specify what problems. _____

| | | |
|--|--|---------------------------------------|
| State of Alabama Unified Judicial System Form C-81 11/91 | ADVICE OF RIGHTS ON INITIAL APPEARANCE BEFORE JUDGE OR MAGISTRATE (Felony) | Case Number 2001-3-11 WR- - 118 |
|--|--|---------------------------------------|

IN THE _____ District _____ COURT OF _____ Covington _____ COUNTY

☐ STATE OF ALABAMA ☐ MUNICIPALITY OF _____

v. Donathy Edwards _____, Defendant

This is a first appearance hearing. You are charged with committing the felony offense(s) of TOPI (2Y) in this Court in violation of _____.

The primary purpose of this hearing is to ensure that you know and understand the charge or charges against you. At this hearing, there will be no determination made about your guilt or innocence of the crime charged, but only a determination that you know and understand the charge or charges against you. If you are before the Court on a complaint following a warrantless arrest, the judge or magistrate will determine whether there is probable cause for the charge against you.

In addition, the purpose of this hearing is to determine whether bail should be set in your case, or, if it has been already set, if it should remain the same, be raised, be lowered, or whether you should be released upon your personal recognizance (that is, your promise to appear for future court proceedings) or released in the custody of some responsible person. In order to make this determination, it will be necessary for the judge or magistrate to ask you some questions concerning your ties with the community.

You are entitled to be represented by an attorney. You have a right to have your own attorney and will be given time and opportunity to retain an attorney. If you are unable to afford an attorney, one will be appointed for you by the court if you qualify for such representation. It will be necessary for you to complete an indigency questionnaire under oath in order for the court to make this determination.

You have a right to talk with your attorney, family, or friends, and if necessary, reasonable means will be provided in order to enable you to do so. You have the right to remain silent. Anything that you say may be used against you.

Because you are charged with a felony, you are entitled to demand a preliminary hearing before a judge or magistrate to determine whether there is sufficient evidence to establish that you probably committed the offense or offenses with which you are charged. You must make this demand within thirty (30) days of the date of arrest. If a hearing is demanded and one is conducted, and, if at the conclusion of the preliminary hearing the judge finds that sufficient evidence has been shown to establish that you probably committed the offense or offenses with which you are charged, the judge will then bind you over for further action by a grand jury. If, on the other hand, the judge finds that the evidence is insufficient to establish that you probably committed the crime or crimes charged, then the judge will dismiss the charge and discharge you from further custody or pre-trial obligations subject to the right of the prosecution to reinstate the charges against you at a later time.

If you are released from custody (whether personal recognizance or otherwise), you must:

- 1.) Appear to answer and submit to all orders and process of the Court having jurisdiction in the case.
- 2.) Refrain from committing any criminal offense.
- 3.) Not depart from the state of Alabama without the leave of the Court having jurisdiction of this case.
- 4.) Promptly notify the Court of any change of address or phone number.
- 5.) Other conditions: _____

The provisions of the Release Order may be revoked or modified by the Court for cause. The Release Order and any appearance bond executed in compliance with it will continue in force and effect until the dismissal, acquittal, or conviction on the charges, unless sooner revoked or modified by the Court. Upon report of a violation of any of the above conditions, a warrant for your arrest will be issued.

Date: 6-4-01

Paul D. P.
Judge/Magistrate

I have read or have been advised of the matters herein set forth. I understand the explanation of procedures, rights, and information given to me at the Initial Court Appearance. I understand the conditions of my release and the penalties applicable in the event that I violate any conditions imposed herein. I also understand that failure to appear as required may subject me to additional charges in the revocation of release.

ALABAMA JUDICIAL INFORMATION SYSTEM

* * * IN THE DISTRICT COURT OF COVINGTON COUNTY * * *

AGENCY NUMBER:

WARRANT NUMBER: WR 2001 300117.00
OTHER CASE NDR:

C O M P L A I N T

BEFORE ME THE UNDERSIGNED JUDGE/CLERK/MAGISTRATE OF THE DISTRICT COURT OF COVINGTON COUNTY, ALABAMA, PERSONALLY APPEARED KEVIN CHANCE WHO BEING DULY SWORN DEPOSES AND SAYS THAT HE/SHE HAS PROBABLE CAUSE FOR BELIEVING, AND DOES BELIEVE THAT TIMOTHY BERNARDS EDWARDS DEFENDANT, WHOSE NAME IS OTHERWISE UNKNOWN TO THE COMPLAINANT, DID WITHIN THE ABOVE NAMED COUNTY AND

DID ON OR ABOUT 06032001, KNOWINGLY OBTAIN OR EXERT UNAUTHORIZED (X) CONTROL OVER: 60 CARTONS OF MARLBORO CIGARETTES, 1 CASE OF KRAFT HANDI SNACKS PUDDING, 7 BOXES OF KRAFT 14 OZ MACARONI AND CHEESE, 2 BOTTLES OF 12.6 DAWN LIQUID, 1 CASE OF DOWNY SHEETS, 1 CASE OF ARMOUR CHICKEN FLAVOR BOUILLION CUBES, 3 BOXES OF 13 OZ KELLOGGS FROSTED MINI WHEATS, 12 8OZ BOXES NABISCO FIG NEWTON COOKIES, AND 6 CARTONS OF 10/5S MIDDLETON BLACK AND MILD CIGARS THE PROPERTY OF H.B. PAULK GRO, THE VALUE OF \$,277.57, WITH THE INTENT TO DEPRIVE THE OWNER OF THE PROPERTY, IN VIOLATION OF 13A-008-003 OF THE CODE OF ALABAMA, AGAINST THE PEACE AND DIGNITY OF THE STATE OF ALABAMA.

Kevin Chance
COMPLAINANT'S SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 04 DAY OF JUNE, 2001.

Rhonda McRae
JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT

CHARGES: THEFT OF PROP 1ST 13A-008-003 F FELONY

WITNESS FOR THE STATE

KEVIN CHANCE/OPP PD/

/ 0

OPERATOR: RHM DATE: 06/04/2001

ALABAMA JUDICIAL INFORMATION SYSTEM

* * * IN THE DISTRICT COURT OF COVINGTON COUNTY * * *

AGENCY NUMBER:


WARRANT NUMBER: WR 2001 000118.00
OTHER CASE NBR:

C O M P L A I N T

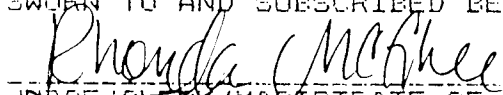
BEFORE ME THE UNDERSIGNED JUDGE/CLERK/MAGISTRATE OF THE DISTRICT COURT OF COVINGTON COUNTY, ALABAMA, PERSONALLY APPEARED KEVIN CHANCE WHO BEING DULY SWORN DEPOSES AND SAYS THAT HE/SHE HAS PROBABLE CAUSE FOR BELIEVING, AND DOES BELIEVE THAT TIMOTHY BERNARDS EDWARDS DEFENDANT, WHOSE NAME IS OTHERWISE UNKNOWN TO THE COMPLAINANT, DID WITHIN THE ABOVE NAMED COUNTY AND

DID ON OR ABOUT THE YEAR OF 2001, KNOWINGLY OBTAIN OR EXERT UNAUTHORIZED (X) CONTROL OVER: 60 CARTONS OF NEWPORT CIGARETTES

THE PROPERTY OF H.B. PAULK GRO, THE VALUE OF 1,737.00, WITH THE INTENT TO DEPRIVE THE OWNER OF THE PROPERTY, IN VIOLATION OF 13A-008-003 OF THE CODE OF ALABAMA, AGAINST THE PEACE AND DIGNITY OF THE STATE OF ALABAMA.


COMPLAINANT'S SIGNATURE

SWORN TO AND SUBSCRIBED BEFORE ME THIS THE 04 DAY OF JUNE, 2001.


JUDGE/CLERK/MAGISTRATE OF DISTRICT COURT

CHARGES: THEFT OF PROP 1ST 13A-008-003 F FELONY

WITNESS FOR THE STATE

KEVIN CHANCE/OPP PD/ / O

OPERATOR: RHM DATE: 06/04/2001

I received a 1999.00 credit
credit card.

Anthony
Baker

S.S.NO. 421-15-4987 PRISONER'S JAIL RECORD NO. _____

NAME Timothy Bernard Edwards DATE 07-09-97 TIME 3:30 pm

ALIAS _____ ADDRESS RT 1 box 69 Kintley AL 36453

AGE 18 RACE B SEX M EYES Brn HAIR Blk HEIGHT 6 WEIGHT 130

DATE OF BIRTH 08-20-78 PLACE OF BIRTH OPP AL SCARS OR MARKS _____

ARRESTING OFFICER Roby Alessick ARRESTING AGENCY OPP Police

OFFENSE Menacing Rescuing stolen property 2nd TELEPHONE NO. 15A-6-23

STATUS 15A-6-23 SPOUSE OR NEXT OF KIN Grace Edwards 565-3391

SENTENCE 15A-6-23 SENTENCE EXPIRES _____ HOLD FOR _____

BEHAVIOR _____ TIME ALLOWED _____ GOOD BEHAVIOR _____

S.S.NO. 6857-57-124 PRISONER'S JAIL RECORD NO. Box 94

NAME Edwards, Timothy Bernard DATE 6-3-2000 TIME 5:01 pm

ALIAS _____ ADDRESS 1795 Antioch Road

AGE 22 RACE B SEX M EYES Brn HAIR Blk HEIGHT 6' WEIGHT 145

DATE OF BIRTH 8-20-1978 PLACE OF BIRTH OPP AL Covington SCARS OR MARKS _____

ARRESTING OFFICER Earl Thompson ARRESTING AGENCY OPP Police

OFFENSE Theft of Property I X 2 TELEPHONE NO. 427-4536

STATUS _____ SPOUSE OR NEXT OF KIN Sanchez Robinson 427-4536

SENTENCE 15A-6-23 SENTENCE EXPIRES _____ HOLD FOR _____

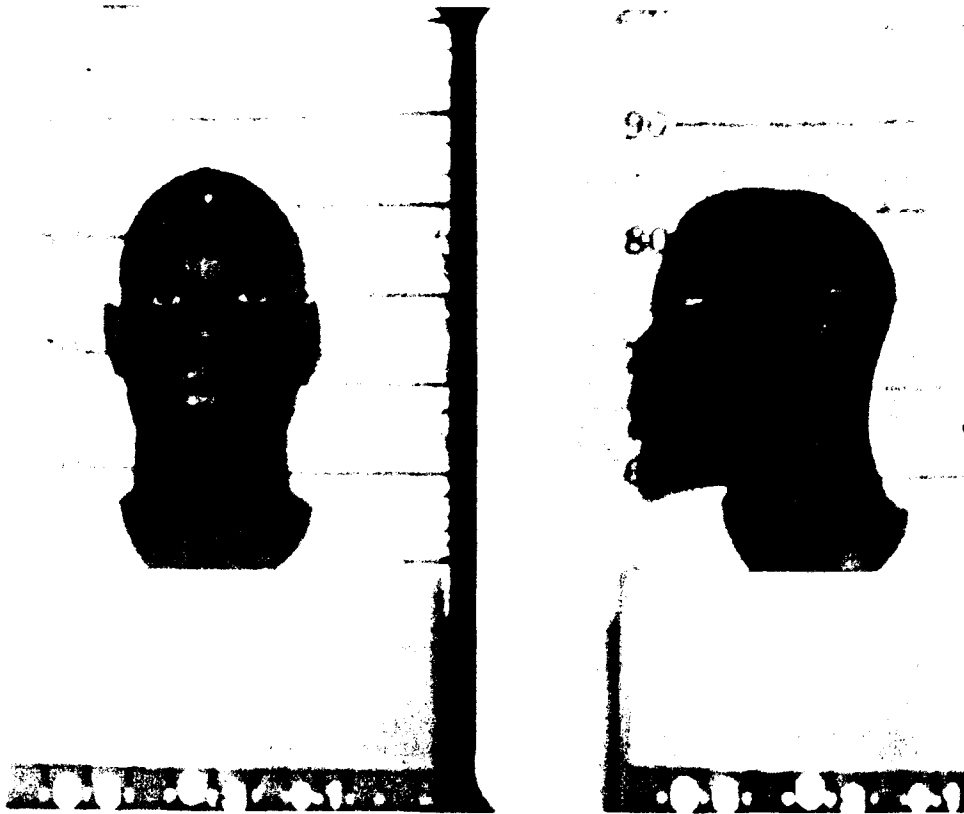
BEHAVIOR _____ TIME ALLOWED _____ GOOD BEHAVIOR _____

HOW RELEASED Thompson, Brad DATE 6/24/2000 TIME 1700

RELEASING OFFICER Kent DRAFT BOARD & CLASSIFICATION _____

ENTERING R/I/PRINT _____ REMARKS: Booked in CCJ

RELEASING R/I/PRINT _____ June 4 2000



Date : June 03, 2001

Name : Timothy Bernards Edwards

Address : 1795 Antioch Road

City : Andalusia (36420)

State : Al.

Zip Code : 36467

| D. O. B. | AGE | SEX | RACE | HGT. | WGT. | EYES | HAIR | TIME OF ARREST |
|------------|-----|-----|------|------|------|------|------|----------------|
| 08/20/1978 | 22 | M | B | 6' | 145 | Bro | Blk | 1701 mil. |

| MARTIAL STATUS | S. S. N. | DRIVER LICENSE NO. | STATE |
|----------------|-------------|--------------------|-------|
| M (S) D W | 421-15-4987 | 6493740 | Al. |

OFFENSE (S) : Theft of Property I X 2

STATE CODE : 13A-8-3

SCARS, MARKS, TATTOOS: _____

EMPLOYER : H. B. Paulks Wholesale Grocers ADDRESS : Al. 52 East Opp, Al. 36467

HOME PH : (334) 427 - 4536 WORK PH : (334) 493 - 3255 OCCUPATION : Team Leader

ARRESTING OFFICER(S) : Thompson & Carnley

PLACE OF ARREST : H. B. Paulks Wholesale Grocers

ARRESTED WITH (1) ACCOMPLICE (FULL NAME) : _____

ARRESTED WITH (1) ACCOMPLICE (FULL NAME) : _____

REMARKS : BOND - \$40,000 X 2 \$80,000

PRISONER'S JAIL REPORT

SSN# 421-15-4987
BOOKING OFFICER _____
NAME: TIMOTHY BENARD EDWARDS
DATE 1-5-03 TIME _____
ALIAS _____
ADDRESS LOT 7 CHILDER T/P OPP, AL 36467
AGE 24 RACE B SEX M EYES BRO HAIR BLK
HGT 6' WGT 140 DOB: 8-20-78
PLACE OF BIRTH OPP
SCARS/MARKS _____
ARRESTING OFFICERS: CONALINE, INABINETT
AGENCY: OPP
OFFENSE: POSS OF MAR POSS OF DRUG PARA
STATUS: _____ NEXT OF KIN: _____
PHONE NUMBER _____
SENTENCE BEGINS: _____
ENDS: _____
HOLDS: _____
BEHAVIOR _____
HOW RELEASED _____
DATE: _____ TIME: _____
RELEASING OFFICER: _____

REMARKS _____

| | | | | | | | | |
|--|------------------------------------|------------------|--|--|----------------------|------------------------|--|------------------------|
| Covington County Sheriff | | | INMATE DATA | | | | Booking Number 200001205 | |
| Printed: Sun Jan 05, 2003 | | | TIMOTHY B EDWARDS (S421154987) | | | | Booking Date JANUARY 5th, 2003 | |
| Section HOLDING | Block | Cell | Bed | Social Security Number 421-15-4987 | Alias | | Est Release Date | |
| Address 1795 ANTIOCH RD AL ANDALUSIA AL | | | | | | | Home Telephone | |
| Sex M | Date of Birth 1978-08-20 | Age 24 | Height 6' 00" | Weight 145 | Race BLACK | Eyes BROWN | Hair BLACK | |
| Drivers License | | | Class | | Vehicle Tag | | | Tag Year |
| Next of Kin | | | | | | | NOK Telephone | |
| Charge(s) | | | | | | | Bond | |
| Jailer CJ014 COOK, NORWOOD | | | Photo Taken By CJ014 COOK, NORWOOD | | | Fingerprinted By | | |
| Admission Type WARRENT ARREST | | | | | | Phone Call Y | | NCIC Check Y |
| Arrest Case Number | | | | | | DNA Sample Bv | | |
| Agency Arrested For COV. COUNTY | | | | | | Arresting Officer | | |
| Agency Hold For | | | | | | | | |
| Release Date | | Release Time | | Release Officer | | | | |
| Notes PICKED UP BY OPP PD . FOR COV. COUNTY ON A WARRENT FOR POM, PODP. ARRESTING OFFICER CONALTNEY, INABINETT | | | | | | | | |

| | | | | | | | |
|---|-----------------------------|--------------------------------|------------------|---------------------------------------|-------------------|-----------------------------------|---------------|
| Covington County Sheriff | | INMATE SUMMARY | | | | Booking Number 200001205 | |
| Printed: Sun Jan 05, 2003 | | TIMOTHY B EDWARDS (S421154987) | | | | Booking Date JANUARY 5th, 2003 | |
| Section HOLDING | Block | Cell | Bed | Social Security Number 421-15-4987 | Alias | Est Release Date | |
| Address 1795 ANTIOCH RD AL ANDALUSIA AL | | | | | | Home Telephone | |
| Sex M | Date of Birth 1978-08-20 | Age 24 | Height 6' 00" | Weight 145 | Race BLACK | Eyes BROWN | Hair BLACK |
| Drivers License | | | Class | Vehicle Tag | | | Tag Year |
| Next of Kin | | | | | | NOK Telephone | |
| Charge(s) | | | | Bond | Arresting Officer | | |
| Jailor CJ014 COOK, NORWOOD | | | Release Date | | Time | Releasing Officer | |
| MEDICAL | | | | | | | |
| ADVISORY | Medication | | Dosage | Doses/Day | Date Ends | Times | |
| | | | | | | | |
| | | | | | | | |
| DISPENSED | Date Dispensed | Time | Medication | Dosage | Date Dispensed | Time | Dosage |
| | | | | | | | |
| | | | | | | | |
| TREATMENT | Date Treated | Time | Reason | | | Date Treated | Time |
| | | | | | | | |
| | | | | | | | |
| NOTES | Doctor | | | | Medications | | |
| | Special Diet | | | | Drug Allergies | | |
| | Other | | | | | | |
| PROPERTY | | | | | | | |
| RECEIVED | | | | | | | |
| RETURNED | | | | | | | |
| MEALS | | | | | | | |
| Meal Date | Time | Description | Meal Date | Time | Description | Meal Date | Time |
| | | | | | | | |
| | | | | | | | |
| COURT DATES | | | | | | | |
| Court Date | Time | Court Date | Time | Court Date | Time | Court Date | Time |
| | | | | | | | |
| | | | | | | | |
| INCIDENTS | | | | | | | |
| Incident Date | Time | Subject | | | Incident Date | Time | Subject |
| | | | | | | | |
| | | | | | | | |
| VISITORS | | | | | | | |
| Date Scheduled | Time | In | Out | Visitor Name | Date Scheduled | Time | Visitor Name |
| | | | | | | | |
| | | | | | | | |
| TELEPHONE CALLS | | | | | | | |
| Phone Date | Time | Number | Completed | Phone Date | Time | Number | Completed |
| | | | | | | | |
| | | | | | | | |

| | | | | | | | |
|---|------------------------------------|---------------------------------------|--|---|----------------------|--|------------------------|
| Covington County Sheriff | | INMATE DATA | | | | Booking Number 200001205 | |
| Printed: Sun Jan 05, 2003 | | TIMOTHY B EDWARDS (S421154987) | | | | Booking Date JANUARY 5th, 2003 | |
| Section HOLDING | Block | Cell | Bed | Social Security Number 421-15-4987 | Alias | | Est Release Date |
| Address 1795 ANTIOCH RD AL ANDALUSIA AL | | | | | | | Home Telephone |
| Sex M | Date of Birth 1978-08-20 | Age 24 | Height 6' 00" | Weight 145 | Race BLACK | Eyes BROWN | Hair BLACK |
| Drivers License | | | Class | Vehicle Tag | | | Tag Year |
| Next of Kin | | | | | | | NOK Telephone |
| Charge(s) | | | | | | | Bond |
| Jailer CJ014 COOK, NORWOOD | | | Photo Taken By CJ014 COOK, NORWOOD | | Fingerprinted By | | |
| Admission Type WARRENT ARREST | | | | | | Phone Call Y | NCIC Check Y |
| Arrest Case Number | | | | | DNA Sample By | | |
| Agency Arrested For COV. COUNTY | | | | | Arresting Officer | | |
| Agency Hold For | | | | | | | |
| Release Date 2003-01-05 | | Release Time 19:55 | | Release Officer CJ014 COOK, NORWOOD | | | |
| Notes PICKED UP BY OPP PD . FOR COV. COUNTY ON A WARRENT FOR POM, PODP. ARRESTING OFFICER CONALTNEY, INABINETT BONDED OUT THOMSON/SMITH | | | | | | | |

[illegible]

Clerk

Form C-7

Rev. 2-73

CONTINUATION

CC 2003-221

Style:

STATE OF ALABAMA VS. TIMOTHY BERNARD EDWARDS

Page Number _____ of _____ Pages

DATE

ACTIONS, JUDGMENTS, CASE NOTES

10/1/03

Plea Agreement

10/1/03

Explanation of Rights and Plea of Guilty

10/1/03

The defendant, Timothy Bernard Edwards, appeared in open Court in person with Honorable Joe Sawyer, his attorney of record, whereupon he withdrew his plea of not guilty and whereupon he proffered a plea of guilty to Unlawful Possession of Marijuana in the First Degree as charged in Count I of the indictment. Upon his plea of guilty the Court proceeded per the requirements of the Alabama Rules of Criminal Procedure by which means it accepted the said plea and adjudged the defendant to be guilty of Unlawful Possession of Marijuana in the First Degree. The Court then sentenced such defendant to imprisonment in the penitentiary of the State of Alabama for a period of eight (8) years as a Habitual Felony Offender, and he is now instructed to report for further incarceration upon said sentence on 10/15/03. Moreover, he shall be given credit hereon for any time already jailed due to this particular prosecution. Likewise, the sentence in this matter shall run concurrently with any imposed in Circuit Court of Covington County, Alabama, Case No. CC-2003-1253. The above acts being done, Count II of the indictment is accordingly nolle prossed, that nolle being allowed on motion of the State.

As an additional consequence of the conviction in this cause the Court imposed a Drug Demand Reduction Assessment Act Fee of \$1,000.00 upon defendant as required by Ala. Code Section 13A-12-281. He was also ORDERED to pay all costs in this case, including the fees of any appointed lawyer, \$50.00 to the Alabama Crime Victim's Compensation Fund, and \$100.00 for the benefit of the Forensic Trust Fund. Further ORDERED that he undergo evaluation by the Court Referral Officer and that he then attend such counseling or treatment for substance abuse as said officer shall recommend. Finally, defendant's driver's license shall be suspended by the Alabama Department of Public Safety for the minimum mandatory period of six months, all as required by statute.

The Court notes that it specifically advised defendant of his limited rights of appeal under Rule 14.1(a)(1) of the A.R. Code, 2, but he did not give any kind of notice of appeal. Notwithstanding that fact, he did apply for the benefits of probation, and he was then granted probation for a portion of his sentence by separate order bearing even date herewith.


 ASHLEY A. NATHAN, CIRCUIT CLERK

IN THE CIRCUIT COURT OF COVINGTON COUNTY, ALABAMA

STATE OF ALABAMA,

PLAINTIFF,

VS.

CASE NO. 03-0113-001

TIMOTHY BERNARD BOWAFIS,

DEFENDANT.

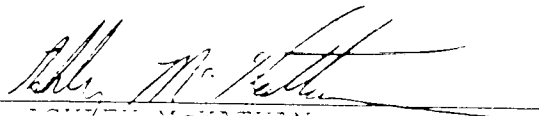
SPLIT-SENTENCE ORDER

This cause came on for hearing on defendant's application for probation on the 1st day of October, 2003. After conducting a probation hearing, it is ORDERED, ADJUDGED and DECREED by the Court as follows:

1. The defendant herein is granted a split-sentence. Accordingly, he shall report on 10/15/03 and commence service of fourteen months in the penitentiary of the State of Alabama upon his total term in this case. He shall nonetheless receive credit for any time heretofore incarcerated upon such fourteen months, but without any deduction therefrom under the Alabama Correctional Incentive Time Act. The execution of the remainder of defendant's sentence is thereupon suspended, and he is placed upon probation for such remainder.

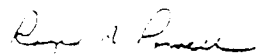
2. The defendant's probation, as established by the foregoing provisions, is specifically conditioned, however, upon his compliance with those terms and requirements of probation as outlined in the separate order of this Court bearing even date herewith.

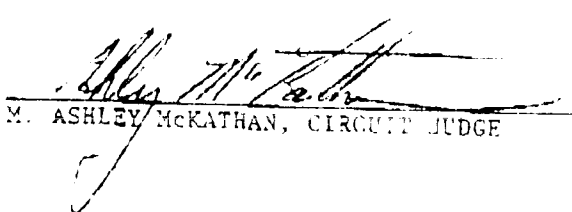
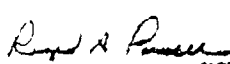
DONE and ORDERED this 1st day of October, 2003.


M. ASHLEY MCWHORTER
CIRCUIT JUDGE

FILED IN OFFICE

NOV 25 2003


CLERK

| | | |
|--|------------------------|--------------------------------|
| State of Alabama Unified Judicial System Form 0-13 Rev. 10/86 | JUDGEMENT/ORDER | Case Number CC - 2003 - 221 |
| IN THE <u>CIRCUIT</u> COURT OF <u>COVINGTON COUNTY</u> ALABAMA (Circuit, District or Municipal) (Name of County or Municipality) | | |
| STATE OF ALABAMA v. <u>TIMOTHY BERNARD EDWARDS</u> Plaintiff Defendant | | |
| (For juvenile cases only) In the Matter of: _____ | | |
| <p>It is hereby ORDERED, per agreement, that defendant's release on bond in this proceeding shall terminate on October 15, 2003, and that he shall report to the Covington County Jail for incarceration on that date. Accordingly, the chief jailer is directed to then receive the defendant into the confines of the aforementioned institution.</p> <p>DONE and ORDERED this 1st day of October, 2003.</p> <p> M. ASHLEY MCKATHAN, CIRCUIT JUDGE</p> <p>FILED IN OFFICE OCT 01 2003  CLERK</p> <p>Signature of Judge</p> <p>Certified as a true copy</p> <p>Date _____</p> <p>By: _____ Clerk</p> | | |

Covington County Sheriff

INMATE SUMMARY

Booking Number
200003374

Printed: Sat Oct 18, 2003

TIMOTHY B EDWARDS (S421154987)

Booking Date
OCTOBER 18th, 2003

| | | | | | | |
|---------------------------|-------|------|-----|--|-------|------------------|
| Section A-BLOCK | Block | Cell | Bed | Social Security Number 421-15-4987 | Alias | Est Release Date |
|---------------------------|-------|------|-----|--|-------|------------------|

| | | |
|---------|------------------------------------|----------------|
| Address | 1795 ANTIOCH RD AL ANDALUSIA AL | Home Telephone |
|---------|------------------------------------|----------------|

| | | | | | | | |
|-----|---------------|-----|--------|--------|-------|-------|-------|
| Sex | Date of Birth | Age | Height | Weight | Race | Eyes | Hair |
| M | 1978-08-20 | 25 | 6' 00" | 145 | BLACK | BROWN | BLACK |

| Drivers License | Class | Vehicle Tag | Color | Make | Model | Year |
|-----------------|-------|-------------|-------|------|-------|------|
| | | | | | | |

| | | |
|-------------|--------------|---------------|
| Next of Kin | TEMPIA JAMES | NOK Telephone |
| Charge(s) | | () 493-9865 |

| | | | |
|-----------|---|---------|-------------------|
| Charge(s) | WALK IN JUDGEMENT ORDER TO SERVE FOURTEEN MONTHS | Bond | Arresting Officer |
| | | NO BOND | |

| | | | |
|--------------------|--------------|------|-------------------|
| Jailor | Release Date | Time | Releasing Officer |
| CJ015 DIXON, DAVID | | | |

MEDICAL

[illegible]

| | | | | | | | | |
|-----------|----------------|------|------------|--------|----------------|------|------------|--------|
| DISPENSED | Date Dispensed | Time | Medication | Dosage | Date Dispensed | Time | Medication | Dosage |
| | | | | | | | | |
| | | | | | | | | |

| TREATMENT | Date Treated | Time | Reason | Date Treated | Time | Reason |
|-----------|--------------|------|--------|--------------|------|--------|
| | | | | | | |

| | | |
|-------|-----------------|----------------|
| NOTES | Doctor | Medications |
| | DR. CROW | NONE |
| | Special Diet | Drug Allergies |
| | NONE | NONE |
| | Other | |

PROPERTY

| | |
|----------|---|
| RECEIVED | LONG JOHN SHIRT, LONG JOHN PANTS, BLUE WIND PANTS, WHITE/RED SHOES, GREEN BOXER SHORTS WHITE T SHIRT |
| RETURNED | |

MEALS

[illegible]

COURT DATES

[illegible]

INCIDENTS

| Incident Date | Time | Subject | Incident Date | Time | Subject |
|---------------|------|---------|---------------|------|---------|
| | | | | | |
| | | | | | |
| | | | | | |

VISITORS

| Date Scheduled | Time | In | Out | Visitor Name |
|----------------|------|----|-----|--------------|
| | | | | |
| | | | | |
| | | | | |

TELEPHONE CALLS

| TELEPHONE CALLS | | | | | | | |
|-----------------|------|--------|-----------|------------|------|--------|-----------|
| Phone Date | Time | Number | Completed | Phone Date | Time | Number | Completed |
| | | | | | | | |

| | | | | | | | | |
|--|------------------------------------|------------------|---------------------------------------|--|----------------------|------------------------|---|----------|
| Covington County Sheriff | | | INMATE DATA | | | | Booking Number 200003374 | |
| Printed: Sat Oct 18, 2003 | | | TIMOTHY B EDWARDS (S421154987) | | | | Booking Date OCTOBER 18th, 2003 | |
| Section A-BLOCK | Block | Cell | Bed | Social Security Number 421-15-4987 | Alias | | Est Release Date | |
| Address 1795 ANTIOCH RD AL ANDALUSIA AL | | | | | | | Home Telephone | |
| Sex M | Date of Birth 1978-08-20 | Age 25 | Height 6' 00" | Weight 145 | Race BLACK | Eyes BROWN | Hair BLACK | |
| Drivers License | | | | Class | Vehicle Tag | | | Tag Year |
| Next of Kin TEMPIA JAMES | | | | | | | NOK Telephone () 493-9865 | |
| Charges(s) WALK IN JUDGEMENT ORDER TO SERVE FOURTEEN MONTHS | | | | | | | Bond NO BOND | |
| Jailer CJ015 DIXON, DAVID | | | Photo Taken By | | | Fingerprinted By | | |
| Admission Type WALKIN | | | | | | Phone Call N | NCIC Check N | |
| Arrest Case Number 170 | | | | | DNA Sample By | | | |
| Agency Arrested For | | | | | Arresting Officer | | | |
| Agency Hold For | | | | | | | | |
| Release Date | | Release Time | | Release Officer | | | | |
| Notes SUBJECT SAID HE TURNED HIMSELF IN ON OCT.15, 2003 BUT THEY DID NOT HAVE HIS JUDGEMENT ORDER SO HE IS NOW RETURNING TO TURN HIMSELF IN. | | | | | | | | |

Covington County Sheriff

MEDICAL SCREENING FORMBooking Number
200003374

Printed: Sat Oct 18, 2003

TIMOTHY B EDWARDS (S421154987)Booking Date
OCTOBER 18th, 2003**ADMISSION OBSERVATIONS**

| | | | | | |
|---|--|--|--|---|--|
| Is inmate conscious? | <input checked="" type="radio"/> Y <input type="radio"/> N | Is inmate capable of responding? | <input checked="" type="radio"/> Y <input type="radio"/> N | Can inmate walk on own? | <input checked="" type="radio"/> Y <input type="radio"/> N |
| Any difficulty breathing? | Y <input checked="" type="radio"/> N | Is inmate hostile/aggressive? | Y <input checked="" type="radio"/> N | Any visible signs of trauma, bleeding, wounds or illness? | Y <input checked="" type="radio"/> N |
| Did arrest result in injury? | Y <input checked="" type="radio"/> N | Any fever, swollen lymph nodes, or jaundice? | Y <input checked="" type="radio"/> N | Is skin in good condition and free of vermin? | Y <input checked="" type="radio"/> N |
| Is inmate under obvious influence of alcohol? | Y <input checked="" type="radio"/> N | Is inmate under obvious influence of drugs? | Y <input checked="" type="radio"/> N | Any visible signs of alcohol or drug withdrawal symptoms? | Y <input checked="" type="radio"/> N |
| Does inmate suggest risk of suicide? | Y <input checked="" type="radio"/> N | Do you consider inmate an escape risk? | Y <input checked="" type="radio"/> N | | |

Observations

INMATE QUESTIONNAIRE**HAVE YOU EVER HAD/HAVE ANY OF THE FOLLOWING ILLNESSES OR CONDITIONS?**

| | | | | | |
|------------------------------|--------------------------------------|--------------------------|--------------------------------------|-------------------------|--------------------------------------|
| Hepatitis | Y <input checked="" type="radio"/> N | Heart Disease | Y <input checked="" type="radio"/> N | Mental/Emotional Upset | Y <input checked="" type="radio"/> N |
| Tuberculosis | Y <input checked="" type="radio"/> N | Hypertension | Y <input checked="" type="radio"/> N | Attempted Suicide | Y <input checked="" type="radio"/> N |
| Sexually Transmitted Disease | Y <input checked="" type="radio"/> N | Epilepsy/Convulsions | Y <input checked="" type="radio"/> N | Asthma/Emphysema | Y <input checked="" type="radio"/> N |
| Ulcers | Y <input checked="" type="radio"/> N | Hemophiliac (bleeder) | Y <input checked="" type="radio"/> N | Cancer | Y <input checked="" type="radio"/> N |
| Kidney Trouble | Y <input checked="" type="radio"/> N | Aids/Exposed to Aids | Y <input checked="" type="radio"/> N | Diabetes | Y <input checked="" type="radio"/> N |
| DT's | Y <input checked="" type="radio"/> N | Skin Problems | Y <input checked="" type="radio"/> N | Use Insulin | Y <input checked="" type="radio"/> N |
| Drug Addiction | Y <input checked="" type="radio"/> N | Alcoholism | Y <input checked="" type="radio"/> N | Mental Illness | Y <input checked="" type="radio"/> N |
| Recent Head Injury | Y <input checked="" type="radio"/> N | Coughed/Passed Blood | Y <input checked="" type="radio"/> N | Recent Hospital Patient | Y <input checked="" type="radio"/> N |
| Recent Treatment | Y <input checked="" type="radio"/> N | Use Needles | Y <input checked="" type="radio"/> N | False Limbs/Teeth | Y <input checked="" type="radio"/> N |
| Contagious Disease | Y <input checked="" type="radio"/> N | Pregnant/Recent Delivery | Y <input checked="" type="radio"/> N | | |

Doctors Name and Address

DR. CROW OPP

Health Insurance

NONE

Special Diet

NONE

Prescriptions/Medications

NONE

Drug Allergies

NONE

Descriptions

I have read the above carefully and have answered all questions correctly to the best of my knowledge.

Inmate's Signature Timothy B Edwards Date: 10/18/03 Time: 0001Officers's Signature David Dixon Date: 10/18/03 Time: 0006**CJ015 DIXON, DAVID**

| | | | | | | | |
|---|------------------------------------|---------------------------------------|-------------------------|--|------------------------|---|----------------------|
| Covington County Sheriff | | INMATE DATA | | | | Booking Number 200003374 | |
| Printed: Mon Jan 05, 2004 | | TIMOTHY B EDWARDS (S421154987) | | | | Booking Date OCTOBER 18th, 2003 | |
| Section A-BLOCK | Block | Cell | Bed | Social Security Number 421-15-4987 | Alias | Est Release Date | |
| Address 1795 ANTIOCH RD AL ANDALUSIA AL | | | | | | Home Telephone | |
| Sex M | Date of Birth 1978-08-20 | Age 25 | Height 6' 00" | Weight 145 | Race BLACK | Eyes BROWN | Hair BLACK |
| Drivers License | | | Class | Vehicle Tag | | | Tag Year |
| Next of Kin TEMPIA JAMES | | | | | | NOK Telephone () 493-9865 | |
| Charge(s) WALK IN JUDGEMENT ORDER TO SERVE FOURTEEN MONTHS | | | | | | Bond NO BOND | |
| Jailer CJ015 DIXON, DAVID | | | Photo Taken By | | Fingerprinted By | | |
| Admission Type WALKIN | | | | | Phone Call N | NCIC Check N | |
| Arrest Case Number 170 | | | | | DNA Sample By | | |
| Agency Arrested For STATE | | | | | Arresting Officer | | |
| Agency Hold For | | | | | | | |
| Release Date 2004-01-05 | | Release Time 08:30 | | Release Officer CJ002 NELSON, DORENE | | | |
| Notes SUBJECT SAID HE TURNED HIMSELF IN ON OCT.15, 2003 BUT THEY DID NOT HAVE HIS JUDGEMENT ORDER SO HE IS NOW RETURNING TO TURN HIMSELF IN. SENT TO DOC DID NOT TAKE PICTURE BECAUSE OF CAMERA MALFUNCTION BACK TO DOC | | | | | | | |

ACR359

ALABAMA JUDICIAL DATA CENTER
COVINGTON COUNTY
TRANSCRIPT OF RECORD
CONVICTION REPORT

CC 2003 000011.00 01
M. ASHLEY MCKATHAN

CIRCUIT COURT OF COVINGTON COUNTY

COURT ORI: 003015 J

STATE ALABAMA VS.
EDWARDS TIMOTHY BENARD ALIAS:
ROUTE 1 BOX 112 ALIAS:
COVINGTON AL 36005

CC NO: 03 2003 200150.00
GUILTY: 40110351
JURY: 40110351
JURY: 40110351
JURY: 40110351

DOB: 08/20/1978 SEX: M HT: 6 01 WT: 140 HAIR: BLK EYE: BRN
RACE: W COMPLEXION: AGE: FEATURES:

DATE OFFENSE: 12/18/2000 ARREST DATE: 01/05/2003 ARREST ORI: 00300000

| CHARGES & CON | CITES | CT CL COURT ACTION | CA DATE |
|--------------------|----------------|------------------------|------------|
| POSS MARIJUANA 1ST | 13A-012-213 | 01 C GUILTY FLEA | 10/01/2003 |
| USE/POSS DRUG PARA | 13A-012-260(C) | 01 A NDL PRS/DA MOTION | 10/01/2003 |
| | | 00 | 00/00/0000 |

JUDGE: M. ASHLEY MCKATHAN

PROSECUTOR: LOGGINS EUGENIA L

| PROBATION APPLIED | GRANTED | DATE | REARRESTED DATE | REVOKED | DATE |
|-------------------|-------------|---------|-----------------|-------------|------|
| () Y () N | () Y () N | 10-1-02 | () Y () N | () Y () N | |

| 15-18-9, CODE OF ALA 1975 | IMPOSED | SUSPENDED | TOTAL | JAIL CREDIT |
|---------------------------|-----------|-----------|-----------|-------------|
| () Y () N CONFINEMENT: | 00 14 000 | 06 10 000 | 06 24 000 | 00 00 000 |
| PROBATION: | 06 10 000 | | 06 10 000 | |

DATE SENTENCED: 10/01/2003 SENTENCE BEGINS: 10/15/2003

| PROVISIONS | COSTS/RESTITUTION | DUE | ORDERED |
|----------------|-------------------|-----------|-----------|
| PENITENTIARY | RESTITUTION | \$0.00 | \$0.00 |
| HABITUAL OFFER | ATTORNEY FEE | \$844.50 | \$844.50 |
| SPLIT SENTENCE | CRIME VICTIMS | \$25.00 | \$25.00 |
| DRUG | COST | \$272.00 | \$272.00 |
| | FINE | \$0.00 | \$0.00 |
| | MUNICIPAL FEES | \$0.00 | \$0.00 |
| | DRUG FEES | \$1160.00 | \$1160.00 |
| | ADDTL DEFENDANT | \$0.00 | \$0.00 |
| | DA FEES | \$0.00 | \$0.00 |
| | COLLECTION ACCT | \$0.00 | \$0.00 |
| | JAIL FEES | \$0.00 | \$0.00 |
| | TOTAL | \$2301.50 | \$2301.50 |

| APPEAL DATE | SUSPENDED | AFFIRMED | REARREST |
|-------------|-------------|-------------|-------------|
| () Y () N | () Y () N | () Y () N | () Y () N |

REMARKS:
00000100 00233 Incurrent

THIS IS TO CERTIFY THAT THE
ABOVE INFORMATION WAS EXTRACTED
FROM OFFICIAL COURT RECORDS
AND IS TRUE AND CORRECT.

ROGER A POWELL

11/26/2003

OPERATOR: ROR
PREPARED: 11/26/2003

1. The first group of people who are not in the labor force are those who are not in the labor force because they are not in the labor force.

$$^{15}\text{B} = 0.2347, \quad {}^{14}\text{B} = -0.0059, \quad {}^{13}\text{B} = 0.0000, \quad {}^{12}\text{B} = 0.0000, \quad {}^{11}\text{B} = 0.0000.$$

ASAC: 210 - 2041610M

DOC#: 0170701071 LSN: 422-10-4217

DATE: 10/15/2003 08:11 TIME: 000Y 00M 00D

ADP TYPE: NEW COMMITMENT - SPLIT SENDING STATE: NEW COMMITMENT - SPLIT SENDING

CURRENT COST: 014-5 CURRENT COST DT: 10/16/2003 PARTIAL: 041 DATE: - 0000 -

SECURITY LEVEL: NO CLASSIFICATION REQUIRED (UNCLASSIFIED)

SERVING JUMP ACT44b EAR IN CLASS IV
 DRAPE IS EAR HUG : STRAIGHT LINE

| | | | | | |
|-----------------|----------|----------|-------------------------|----------|---------------------|
| COUNTY | CITY | CASE NO | CRIME | JURY | PRISON |
| COVINGTON | 10/16/03 | 00000221 | POSS. ASSAULT 1 | NO | NO |
| | | | 5YRS DOMESTIC PROBATION | | |
| ATTORNEY FEES : | 4000340 | | HABITUAL OFFENDER : | 0 | |
| COURT COSTS : | 40000272 | | FINES : | 40000000 | 00000000 : 00000000 |

| | | | | |
|----------------|-------------|----------------|----------------|------------|
| TOTAL TERM | 41% RPT. OF | 2000 FISC. YAL | 2000 FISC. YAL | 10/1/2000 |
| ONLY 2000-2001 | 12/16/2004 | 2000-2001-2002 | 2000-2001-2002 | 12/16/2004 |

17041- 211- 441: 75 W/CC01-153 001 8-007'D

DETAILED RESULTS ATTACHED

LEGAL COUNCIL HAS TO DETAIL A WARRANT BEFORE

SECRET - 22 JUL 68

IMMEDIATELY HAS NO PAROLE RECORDS

FRANK C. KELLEY, JR., AND PEGGY ANN KELLEY, DEFENDANTS.

[illegible]

SINCE 1975, THE U.S. GOVERNMENT HAS

DISCIPLINE AND CIVILIZATION Survey by

THE UNIVERSITY OF CHICAGO PRESS

Covington County Sheriff

MEDICAL SCREENING FORM

Booking Number

200010137

Printed: Wed Mar 22, 2006

TIMOTHY B EDWARDS (S421154987)

Booking Date

MARCH 22nd, 2006**ADMISSION OBSERVATIONS**

| | | | | | |
|---|--|--|--|---|--|
| Is inmate conscious? | <input checked="" type="radio"/> Y <input type="radio"/> N | Is inmate capable of responding? | <input checked="" type="radio"/> Y <input type="radio"/> N | Can inmate walk on own? | <input checked="" type="radio"/> Y <input type="radio"/> N |
| Any difficulty breathing? | <input type="radio"/> Y <input checked="" type="radio"/> N | Is inmate hostile/aggressive? | <input type="radio"/> Y <input checked="" type="radio"/> N | Any visible signs of trauma, bleeding, wounds or illness? | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Did arrest result in injury? | <input type="radio"/> Y <input checked="" type="radio"/> N | Any fever, swollen lymph nodes, or jaundice? | <input type="radio"/> Y <input checked="" type="radio"/> N | Is skin in good condition and free of vermin? | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Is inmate under obvious influence of alcohol? | <input type="radio"/> Y <input checked="" type="radio"/> N | Is inmate under obvious influence of drugs? | <input type="radio"/> Y <input checked="" type="radio"/> N | Any visible signs of alcohol or drug withdrawal symptoms? | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Does inmate suggest risk of suicide? | <input type="radio"/> Y <input checked="" type="radio"/> N | Do you consider inmate an escape risk? | <input type="radio"/> Y <input checked="" type="radio"/> N | | |

Observations

SUBJECT SEEM TO BE FINE AT TIME OF INTAKE**INMATE QUESTIONNAIRE****HAVE YOU EVER HAD/HAVE ANY OF THE FOLLOWING ILLNESSES OR CONDITIONS?**

| | | | | | |
|------------------------------|--|--------------------------|--|-------------------------|--|
| Hepatitis | <input type="radio"/> Y <input checked="" type="radio"/> N | Heart Disease | <input type="radio"/> Y <input checked="" type="radio"/> N | Mental/Emotional Upset | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Tuberculosis | <input type="radio"/> Y <input checked="" type="radio"/> N | Hypertension | <input type="radio"/> Y <input checked="" type="radio"/> N | Attempted Suicide | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Sexually Transmitted Disease | <input type="radio"/> Y <input checked="" type="radio"/> N | Epilepsy/Convulsions | <input type="radio"/> Y <input checked="" type="radio"/> N | Asthma/Emphysema | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Ulcers | <input type="radio"/> Y <input checked="" type="radio"/> N | Hemophiliac (bleeder) | <input type="radio"/> Y <input checked="" type="radio"/> N | Cancer | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Kidney Trouble | <input type="radio"/> Y <input checked="" type="radio"/> N | Aids/Exposed to Aids | <input type="radio"/> Y <input checked="" type="radio"/> N | Diabetes | <input type="radio"/> Y <input checked="" type="radio"/> N |
| DT's | <input type="radio"/> Y <input checked="" type="radio"/> N | Skin Problems | <input type="radio"/> Y <input checked="" type="radio"/> N | Use Insulin | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Drug Addiction | <input type="radio"/> Y <input checked="" type="radio"/> N | Alcoholism | <input type="radio"/> Y <input checked="" type="radio"/> N | Mental Illness | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Recent Head Injury | <input type="radio"/> Y <input checked="" type="radio"/> N | Coughed/Passed Blood | <input type="radio"/> Y <input checked="" type="radio"/> N | Recent Hospital Patient | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Recent Treatment | <input type="radio"/> Y <input checked="" type="radio"/> N | Use Needles | <input type="radio"/> Y <input checked="" type="radio"/> N | False Limbs/Teeth | <input type="radio"/> Y <input checked="" type="radio"/> N |
| Contagious Disease | <input type="radio"/> Y <input checked="" type="radio"/> N | Pregnant/Recent Delivery | <input type="radio"/> Y <input checked="" type="radio"/> N | | |

Doctors Name and Address

NONE

Health Insurance

NONE

Special Diet

NONE

Prescriptions/Medications

NONE

Drug Allergies

NONE

Descriptions

I have read the above carefully and have answered all questions correctly to the best of my knowledge.

Inmate's Signature

Date:

Time:

Officers's Signature

Date:

Time:

CJ040 ST. LOUIS, J.D.

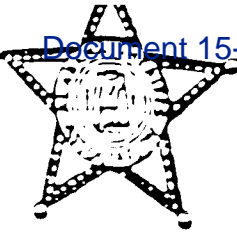
Officers's Signature [Signature] Date: _____ Time: _____

To receive Small Claims I
Time, Small Claims I, and
to please request a primary hearing
on case number "0-8-158-154"
6-363

Thanks for your time.

Annally B. Kishor
0-8-158-154

Sheriff
Anthony Clark



Sheriff's Department

290 Hillcrest Drive
Andalusia, Alabama 36420
Office (334) 428-2643
Fax (334) 428-2654

FAX COVER SHEET

DATE: 3-29-06 TIME: 9:26

TO: Mrs. PIXIE / Judge McGuire

ATTN: Mrs. Pixie

FAX # 428-2555

FROM: Lovington County Jail re Timothy Edwards

SENDER'S PHONE # 334-428-2640

SENDER'S FAX # 334-428-2655

NUMBER OF PAGES INCLUDING THIS PAGE 02

MEMO: Mrs. Pixie

Re: the papers requested

this morning

Thanks Linda Perry

IN THE CIRCUIT COURT OF COVINGTON COUNTY, ALABAMA

STATE OF ALABAMA,

PLAINTIFF,

VS.

CASE NO. CC-03-221.70

Timothy B. Edwards,

FILED IN OFFICE

DEFENDANT.

APR 11 2006

ORDER

Roy A. Powell
CLERK

The defendant was brought before the Court for an initial appearance after arrest pursuant to Rule 27.5 of the Alabama Rules of Criminal Procedure. The Court proceeded in the manner required by that rule. The Court thereupon determined that pending final hearing on the revocation petition defendant shall be held with "NO BOND."

It is further ORDERED and ADJUDGED by the Court that a revocation hearing is scheduled by the Court upon the merits of the petition and that the hearing on the merits is hereby set for the 10th day of May, 2006, at 9:00 o'clock a.m.

The Court advised the defendant of his right to appointed counsel if indigent, but the defendant indicated he did not presently want a lawyer, *as he would be retaining his own.*

The Clerk shall furnish a copy of this order to the defendant, ~~to defendant's attorney~~, to the District Attorney, to the Probation Officer and to the Sheriff.

DONE and ORDERED this 10th day of April, 2006.

M. Ashley McKathan
M. ASHLEY MCKATHAN
CIRCUIT JUDGE